Government of India

 Ministry of Water Resources, RD & GR
National Water Mission

**1st Edition**

**Annual NWM Water Awards**

**Application Format**

**Category: Goal 4 (B)**

**“INCREASING WATER USE EFFICIENCY BY 20%”**

 **(WUA, SHGs, RWAs)**

1. **Organisation/Company/Agency details:**
	1. Name: -
	2. Phone No: -
	3. Fax No.: -
	4. Email: -
	5. Company Website: -
2. **Previous achievements (in water sector): -**
3. **Brief description about the work done (in 1000 words), indicating**
	1. Area of Implementation
	2. Pre and post implementation scenario
	3. Innovative/replicable practices/model of water use efficiency
	4. Demonstration of participatory pilots/projects for increasing water use efficiency (e.g. through water conservation interventions like groundwater recharge, rainwater harvesting, wastewater recycling/reuse, watershed interventions, micro-irrigation system (MIS), efficient irrigation, water demand management etc.)
	5. Measurable impacts in improvements in water –use efficiency through studies/water audits of the implemented pilots/projects
	6. Economic viability of the project
	7. Sustainability of the project
	8. Environmental advantages of the project
	9. Scope of replication
4. **Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.**
5. **Enclose copy of brochures, photographs; any other supporting material that you feel will be useful in the evaluation process.**
6. **Details of Applicant**
	1. Name: -
	2. Designation: -
	3. Mobile No.: -
	4. Address: -
	5. Signature: -
7. **Declaration**

Take the content below in the letter head of your company and attach it with the questionnaire. (Declaration is a must to complete the screening process).

**DECLARATION**

I hereby declare that the data/ information provided in the questionnaire is correct to the best of my knowledge.

I also declare that information contained can be used for knowledge sharing and increasing awareness with due acknowledgement.

**Date:** **Signature:**

**Seal of organisation Name and Designation:**