Government of India

Ministry of Water Resources, RD & GR  
National Water Mission

**1st Edition**

**Annual NWM Water Awards**

**Application Format**

**Category: Goal 4 (D)**

**“INCREASING WATER USE EFFICIENCY BY 20%”**

**(INDUSTRIES/CORPORATE)**

1. **Organisation/Company/Agency details:**
   1. Name: -
   2. Phone No: -
   3. Fax No.: -
   4. Email: -
   5. Company Website: -
2. **Previous achievements (in water sector): -**
3. **Brief description about the work done (in 1000 words), indicating** 
   1. Area of Implementation
   2. Pre and post implementation scenario
   3. Innovative/replicable practices/model of water use efficiency
   4. Demonstration of participatory pilots/projects for increasing water use efficiency
      1. Through in-situ (within industry) intervention like reduction in specific water consumption, increasing water productivity, wastewater recycling/reuse/Zero Liquid Discharge (ZLD), water positivity/neutrality, process water use improvement, water conservation interventions like rainwater harvesting, groundwater recharge, etc
      2. CSR related activities on water conservation, efficient irrigation/ micro-irrigation system (MIS), watershed interventions through participatory approach etc.
      3. Reduction in industrial water footprint through promotion of efficient water use in its value chain
   5. Measurable impacts in improvements in water –use efficiency through studies/water audits of the implemented pilots/projects/interventions
   6. Economic viability of the project
   7. Sustainability of the project
   8. Environmental advantages of the project
   9. Social acceptance of the project
   10. Scope of replication
4. **Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.**
5. **Enclose copy of brochures, photographs; any other supporting material that you feel will be useful in the evaluation process.**
6. **Details of Applicant** 
   1. Name: -
   2. Designation: -
   3. Mobile No.: -
   4. Address: -
   5. Signature: -
7. **Declaration**

Take the content below in the letter head of your company and attach it with the application. (Declaration is a must to complete the screening process).

**DECLARATION**

I hereby declare that the data/ information provided in the questionnaire is correct to the best of my knowledge.

I also declare that information contained can be used for knowledge sharing and increasing awareness with due acknowledgement.

**Date:** **Signature:**

**Seal of organisation Name and Designation:**